

BOOK (000) PAGE 502

STATE OF SOUTH CAROLINA }
COUNTY OF Greenville }

2021

KNOW ALL MEN BY THESE PRESENTS, that I, Joanne M. Hammond

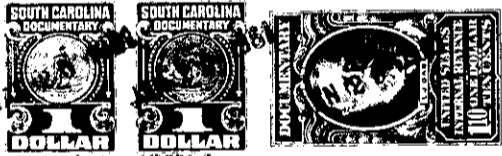
in consideration of -----Eight Hundred Seventy Five and No/100 (\$875.00) ----- Dollars,
and assumption of below described mortgage.
the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release
unto John M. Hendley and Co., its successors and assigns, forever;

ALL that lot of land situate on the West side of Scarlett Street (formerly known as Forest Green Road) in the City of Greenville, in Greenville County, S. C., being shown as Lot No. 234 on plat of Sherwood Forest, made by Dalton & Neves, Engineers, August, 1951, recorded in the RMC Office for Greenville County, S. C., in Plat Book "GG", Pages 2 and 3, and having according to said plat the following metes and bounds, to-wit:

BEGINNING at an iron pin on the West side of Scarlett Street at joint front corner of Lots Nos. 233 and 234, and runs thence along the line of Lot No. 233, N. 76-44 W. 175 feet to an iron pin; thence N. 13-16 E. 75 feet to an iron pin; thence with the line of Lot No. 235, S. 76-44 E. 175 feet to an iron pin on the West side of Scarlett Street; thence along the West side of Scarlett Street, S. 13-16 W. 75 feet to the beginning corner.

The grantee assumes and agrees to pay the balance due on that certain mortgage given by Thomas D. Christopher to Carolina Federal Savings & Loan Association of Greenville, S. C., in the original amount of \$8500.00, dated August 15, 1960, recorded in the RMC Office for Greenville County, S. C., in Mortgage Book 833, at Page 161.

This is the same property as was conveyed to grantor herein by Deed of Thomas D. Christopher, recorded in the RMC Office for Greenville County, S. C., in Deed Book 657, at Page 376, on the 25th day of August, 1960.



together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s') heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s') heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s') hand(s) and seal(s) this 18th day of January 19 61.
SIGNED, sealed and delivered in the presence of: Joanne M. Hammond (SEAL)

Francis R. Leitke (SEAL)
Beth B. Jacobson (SEAL)

STATE OF SOUTH CAROLINA PROBATE
COUNTY OF GREENVILLE } Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor's(s') act and deed deliver the within written deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.
SWORN to before me this 18th day of January 19 61.
Beth B. Jacobson (SEAL) Francis R. Leitke
Notary Public for South Carolina

STATE OF SOUTH CAROLINA RENUNCIATION OF DOWER
COUNTY OF GREENVILLE } GRANTOR A WOMAN
I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s') heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.
GIVEN under my hand and seal this 18th day of January 19 61.

(SEAL)
Notary Public for South Carolina.

RECORDED this 20th day of January 19 61, at 10:10 A. M., No. #18188

266-1-270